

1  
2  
3  
4  
5  
6  
7 UNITED STATES DISTRICT COURT  
8 DISTRICT OF NEVADA

9 BYRON GREEN, an individual,

10 Plaintiff,

11 vs.

12  
13 WASHOE COUNTY SCHOOL DISTRICT, a  
14 political subdivision of the state of Nevada;  
and DOES 1-10; inclusive,

15 Defendants.

CASE NO.: 3:21-cv-00442-ART-CLB

ORDER APPROVING

16  
17 **STIPULATION TO EXTEND DEADLINE**  
18 **FOR FILING RESPONSE TO**  
19 **DEFENDANT'S MOTION FOR SUMMARY**  
20 **JUDGMENT (ECF NO. 32)**

21 (First Request)

22 Plaintiff BYRON GREEN ("Plaintiff") and Defendant WASHOE COUNTY SCHOOL  
23 DISTRICT ("Defendant") (collectively "the Parties"), by and through their respective counsel,  
24 hereby stipulate and agree that the deadline for Plaintiff file a response to *Defendant's Motion for*  
25 *Summary Judgment* (ECF No. 32) shall be extended for the following reasons.

26 On March 27, 2023, Defendant filed its *Motion for Summary Judgment* ("MSJ"). Plaintiff's  
27 response to Defendant's MSJ is currently due on April 17, 2023. However, both handling attorneys  
28 will be out of town for several days in April 2023 and the firm is down a paralegal. Therefore, the  
Parties stipulate, and request, an extension up to, and including, May 12, 2023 for Plaintiff to file his  
response to Defendant's MSJ.

...

1 This is the first request seeking an extension of the deadline for Plaintiff to respond to  
2 Defendant's MSJ. This request is made in good faith and is not for the purpose of delay.

3 DATED this 7<sup>th</sup> day of April, 2023.

DATED this 7<sup>th</sup> day of April, 2023.


4 **LAGOMARSINO LAW**

**SIMONS HALL JOHNSTON PC**

5 /s/ Taylor N. Jorgensen  
6 ANDRE M. LAGOMARSINO, ESQ. (#6711)  
7 TAYLOR N. JORGENSEN, ESQ. (#16259)  
8 3005 West Horizon Ridge Pkwy., Suite 241  
9 Henderson, Nevada 89052  
Telephone: (702) 383-2864  
*Attorneys for Plaintiff Byron Green*

/s/ Sandra Ketner  
ANTHONY L. HALL, ESQ. (#5977)  
SANDRA KETNER, ESQ. (#8527)  
JONATHAN A. McGUIRE, ESQ. (#15280)  
690 Sierra Rose Drive  
Reno, NV 89511  
Telephone: (775) 785-0088  
*Attorneys for Defendant*  
*Washoe County School District*

10  
11  
12  
13 **IT IS SO ORDERED.**

14   
15 ANNE R. TRAUM  
16 UNITED STATES DISTRICT COURT JUDGE

17 DATED: April 10, 2023.  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28